

Marathwada Legal & General Education Society's

MANIKCHAND PAHADE LAW COLLEGE, AURANGABAD.

Re-Accredited by NAAC with "B+" Grade (2019) 20<sup>th</sup> Rank of OUTLOOK India's Best Professional Colleges (Law)2019 33<sup>rd</sup> Rank of INDIA TODAY India's Best Professional Colleges (Law)2019 15<sup>th</sup> Rank of Careers 360 Magazine best traditional law Colleges in India 2019

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Ref. No. MPLCA/2019-20/NPPC/

Date: 15-11 2019

# To, The Registrar /Director / HOD / Principal, Respected Sir / Madam,

It gives us immense pleasure to invite your institution to participate in the IX National Power Point Presentation Contest- 2020 to be held on 25<sup>th</sup> Jan. 2020 *at M. P. Law College, Aurangabad, Maharashtra*.

This contest has been designed with the following objectives in mind:

- 1. To enhance the soft skills amongst students.
- 2. To develop the art of public speaking.
- 3. To encourage self-learning among students.
- 4. To stimulate their thinking process and sensitize them towards contemporary socio legal problems.
- 5. To enable them to organize their thoughts and present them in a systematic manner.
- 6. To get the students familiarized with information technology and use them effectively in the self-learning process.

We will be highly gratified if you would help us in our endeavor and encourage your students to participate in the contest and send two entries for the contest. With warm regards,

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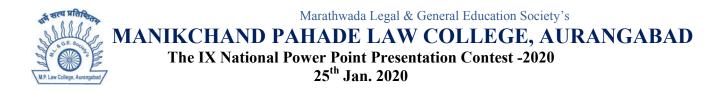
**Dr. Shital S. Barhate** (Coordinator of Competition)

**Dr. A. N. Kottapalle** (IQAC Coordinator)

Dr. S. G. Shirsat Principle I/c

**Glimpses of VIII National PPT Contest** 





# **RULES FOR THE COMPETITION:**

- 1. Competition is restricted to bonafide regular students of Law School/ Law College/ Law University. All participants must be students of LL.B. / B.L. and may be either from three years or five years course.
- 2. Each college can send maximum 02 entries for the said competition.
- 3. Each entry will consist of only 01 participant.
- 4. The participants will have to bear their travelling and all other incidental expenses.
- 5. Free lodging and boarding shall be provided to the participant short listed for the final round of the competition.
- 6. There is no entry fees for the contest.
- 7. All the Selected participants of final round should submit Hard copy of the Registration form duly signed by Head of the Institution on the day of competition to registration counter.

# **PHASES OF THE COMPETITION:**

- Participants shall send the soft copies of PPT and Registration form on the following e- Mail ID: <u>mplcppt@gmail.com</u>
- 9. The contest calls for submission of hard copy of the power point presentation that has to be drafted by the participant on any socio legal subject / contemporary legal issues of their choices to be submitted on the day of competition to registration counter.
- 10. Same subject power point presentation which was submitted in the immediate preceding competition will not be accepted (*The list of PPT subject of last year is annexed herewith*).
- 11. The contest has **TWO rounds:** 
  - a) The Screening Round
  - b) The Final Round
- *12.* In the screening round the presentations will be sent to a panel of judges constituting legal luminaries. A total of fifteen presentations will be shortlisted for the Final Round.
- *13.* Results along with mark secured in the Screening Round as well as Final Round will be communicated to all the participants through mail.
- 14. The Fifteen presentations that qualify for the final round would be intimated in advance of their qualifying for the final round.
- 15. The Final Round of the contest shall be held at M. P. Law College Premises, Aurangabad. The fifteen participants who have qualified for the final round would have to present their Power Point Presentations before a panel of judges.
- 16. The selected participants for the final round of the competition shall be provided accommodation from 8.00 pm on 24<sup>th</sup> to 25<sup>th</sup> Jan. 2020 till 8.00 pm. breakfast, lunch would be provided by the college on the day of the competition.
- 17. The participants will get a maximum time of 15 minutes for their presentations.

### **PRESENTATIONS:**

- 18. The presentations shall be compatible with Microsoft Office 2007.
- 19. It may have a maximum of 15 slides.

### **CRITERIA FOR JUDGEMENT:**

- *20.* In the **Screening Round** the power point presentations of the participants would be screened for **10 marks** each on
  - a) Content
  - b) Subject Analysis
  - c) Innovative Ideas, originality and creativity
  - d) Inclusion of Audio/ Video effects, exceptional use of power point skill and techniques
  - e) Conclusion
- 21. In the **Final Round** the Power Point Presentations would be presented by the participants and would be judged for 10 marks each on
  - f) Speech Content
  - g) Body Language
  - h) Articulation and Conveyance of Thoughts
  - i) Handling of Technicalities with comfort
  - j) Time Management
- 22. In all the participants would be given scores out of a total of 100 marks.
- 23. The participants will have to give an undertaking that their work is original. If it is found that the work is not original the entry may be cancelled. Students are advised to give proper references/ due credit to the author whether of a book/ internet source for any thought, idea or phrases that may have been copied from such work.
- 24. The decision of the College authorities shall be final in case of any dispute arises.
- 25. The presentations once made shall be the property of M.P. Law College and must not have been submitted by the participant elsewhere earlier nor shall be submitted elsewhere at latter date.

□ Prize:

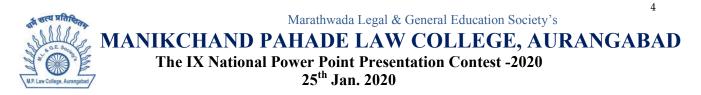
- First Prize, Second and Third prize shall be awarded with Trophy
- All the Final round participants will be given participation trophy along with Certificate.

#### Dates to remember -

Last date of sending entry	-	31 <sup>st</sup> Dec.2019
Declaration of first round result	-	5 <sup>th</sup> Jan. 2020
Date of the Competition	-	25 <sup>th</sup> Jan. 2020

#### □ For any queries participants are welcome to call

Dr. Shital Barhate, (Coordinator)	-	9881202766
		8830135166



# **Registration Form**

	Passport
Name & Address of Participating Institution:	size
	 photo
Phone No. E-mail ID	
Name of the participant:	 _
Class:	
Address:	 -
Mobile No.:	

Signature and Seal of Head of the Institution.

E-mail ID:

#### **UNDERTAKING**

I, Mr./Ms\_\_\_\_am the author of the Power Point Presentation titled "\_\_\_\_\_" I have submitted for the contest. That the copyright for the same is held by me and has not been assigned to any person whatsoever. That I have given due credit and appropriate references wherever I have copied / adapted any views/ animations/ pictures/ video etc. I agree to indemnify M. P. Law College for any loss or damage arising from the breach of any copyright infringement or for any other liability which may arise in publishing my article.

I grant M P Law College permission without any fee to publish my article/PPT in any magazine, Internet other media for academic purpose as the organizing committee of this competition deems fit. I understand that the decision of the organizing committee on whether to publish / select my article/PPT will be final and binding.

**Signature of the Participant** 



# TRAVEL PLANS

Name of the participating Institution:-

 Arriving on date :- Mode of travel : railways/airways/roadways \_\_\_\_\_

 Train name : \_\_\_\_\_ Flight name : \_\_\_\_\_ Bus/travels name : \_\_\_\_ Reaching at time : \_\_\_\_\_

#### Departure on date :-

Mode of travel : railways/airways/roa	dways Train name :	Flight name	e :
Bus/travels name :	Reaching at time :		

Signature and Seal of Head of the Institution

Last Year PPT Subject list of final round (VIII PPT Competition)

- 1) Manual Scavenging
- 2) Legalization of Prostitution: Need of the Hour or Taboo?
- 3) Panoptic of Arbitration Vis-A- Vis the Fetter on Powers of Arbitral Tribunal
- 4) COMCASA TANGO With TRUMP
- 5) Whistle Blower To Be or Not To Be
- 6) Crypto Currency
- 7) Defamation
- 8) Single Mother
- 9) Honor Killing
- 10) The Sabrimala Tangle
- 11) Reservation
- 12) Waste Management
- 13) Patent Beyond Nation Impact On Social and Legal System
- 14) Refugee Law
- 15) #Me Too